

# **STANTON UPON HINE HEATH PARISH COUNCIL**

**Clerk to the Parish Council**

**Edward Davies. PILCM**

9 Burnham Avenue,  
Belvidere Paddocks,  
Shrewsbury,  
Shropshire.  
SY2 5LL.

**Please ask for Edward Davies. Tel: Home 01743 366420**

**24<sup>th</sup> June 2014**

**E-mail: [edward865davies@btinternet.com](mailto:edward865davies@btinternet.com)**

---

**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 1<sup>st</sup> JULY 2014** starting at **7.30 P.M.** The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies PILCM.  
Clerk to the Parish Council**

## **A G E N D A**

### **072.14 APOLOGIES AND REASONS FOR ABSENCE**

To receive apologies and reasons for absence.

### **073.14 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### **074.14 PUBLIC PARTICIPATION**

To receive and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard.



Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

**075.14 FUEL BUYING**

To receive a presentation from Elizabeth Thain, Membership Development Officer (Fuel Buying Scheme) from the Community Council of Shropshire on fuel buying.

**076.14 URGENT ITEMS**

At the discretion of the Chairperson, to consider any urgent items that relate to financial or health and safety issues.

**077.14 MINUTES**

**Recommendation:**

That the minutes of the meeting of the Full Council held on Tuesday 6<sup>th</sup> May 2014, previously circulated, be confirmed as a correct record and be signed by the Chairperson.

**078.14 RAF SHAWBURY**

To receive a report from an Officer on recent activities at RAF Shawbury.

**079.14 HIGHWAY MATTERS**

To receive a report from the Parish Clerk on issues raised at the last meeting and response from Shropshire Council's Victoria Doran, Highways Manager, Environmental Maintenance.

For Councillors to raise any outstanding areas of concern including:

To receive a report on footpaths & rivers (from Councillor Simon Chapple):

Managing the environment

Trees

**080.14 POLICE MATTERS**

To receive a report on Neighbourhood Watch (from Councillor Chas Warren).

For Councillors to raise any outstanding areas of concern.

**081.14 ROAD SAFETY**

To consider/report any concerns Members have around speeding and 'minor' accidents which do not get reported to the police.



#### **082.14 EMERGENCY PLANNING**

To receive a report on plans for co-ordinating a local response to emergencies from Councillor Nuria Gray.

#### **083.14 RURAL BROADBAND**

To receive the latest position on improved broadband coverage for Shropshire.

#### **084.14 PARISH MAGAZINE**

To receive an update on the Parish Magazine circulation (from Councillor Jackie Knight) and editorial (from Councillor Sharon McLaughlin).

To consider a new Treasurer for the magazine following the resignation of Jude Alexander-Pitts on 30 Jun 14 after 15 years of dedicated service in that role.

#### **085.14 PARISH COUNCIL WEBSITE**

To receive a update on the Parish Council website.

#### **086.14 FINANCE**

##### **086.14.01 Accounts for payment**

To consider accounts due for payment.

#### **087.14 PLANNING**

##### **087.14.1 Current Planning Applications**

-----

##### **087.14.2 Planning Applications considered since the last meeting**

-----

##### **087.14.3 Planning Decisions**

-----

#### **088.14 SHROPSHIRE COUNCIL MATTERS & CORRESPONDENCE**

To receive a report from our Shropshire Councillor and to note any correspondence received since the May meeting.

#### **089.14 ALC**

To note various correspondence from the County Secretary.



**090.14 STREET LIGHTS**

To receive any reports of street lighting faults.

**091.14 DEFIBRILLATORS**

To receive a report from Councillor Simon Chapple on the installation of a village defibrillator.

**092.14 PLAY AREA**

To receive a report from the Parish Clerk on inspection & regular maintenance checks relating to the play area.

**093.14 COMMUNICATIONS/CORRESPONDENCE**

To note any correspondence received since the May meeting.

**094.14 EXCHANGE OF INFORMATION**

To note any information from Members.

**095.14 DATE & VENUE OF NEXT MEETING**

To consider the date, time and venue of the next Full Council meeting.