# STANTON UPON HINE HEATH PARISH COUNCIL

Clerk to the Parish Council

Edward Davies. PILCM 9 Burnham Avenue, Belvidere Paddocks, Shrewsbury, Shropshire. SY2 5LL.

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**To:** All Members of Stanton upon Hine Heath Parish Council.

(Other circulation for information only)

#### Dear Sir/Madam

You are hereby summoned to attend a <u>COUNCIL MEETING</u> of the <u>STANTON-UPON-HINE</u> <u>HEATH PARISH COUNCIL</u> to be held in <u>STANTON VILLAGE HALL</u> on <u>TUESDAY</u> 4<sup>th</sup> **NOVEMBER 2014** starting at **7.30 P.M.** The meeting is open to the Press and Public.

Mobile phones are to be turned off during the meeting.

#### Yours faithfully

Edward Davies PILCM.

<u>Clerk to the Parish Council</u>

# AGENDA

#### 117.14 APOLOGIES AND REASONS FOR ABSENCE

To receive apologies and reasons for absence.

#### 118.14 <u>DISCLOSABLE PRECUNIARY INTERESTS</u>

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

#### 119.14 Public Participation

To receive and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard.

Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

# Standing Orders will be suspended for fifteen minutes during the **PUBLIC PARTICIPATION**

# 120.14 URGENT ITEMS

At the discretion of the Chairperson, to consider any urgent items that relate to financial or health and safety issues.

## **121.14 MINUTES**

#### Recommendation:

That the minutes of the meeting of the Full Council held on Tuesday 2<sup>nd</sup> September 2014, previously circulated, be confirmed as a correct record and be signed by the Chairperson.

## 122.14 RAF SHAWBURY

To receive a report from an Officer on recent activities at RAF Shawbury.

#### 123.14 HIGHWAY MATTERS

To receive a report from the Parish Clerk on issues raised at the last meeting including the flooding adjacent to Yew Tree Villa.

For Councillors to raise any outstanding areas of concern including:

To receive a report on footpaths & rivers (from Councillor Chas Warren):

Managing the environment

Trees

#### **124.14 POLICE MATTERS**

To receive a report on Neighbourhood Watch (from Councillor Chas Warren).

For Councillors to raise any outstanding areas of concern.

#### 125.14 ROAD SAFETY

To consider/report any concerns Members have around speeding and 'minor' accidents which do not get reported to the police.

#### 126.14 EMERGENCY PLANNING

To receive a report on plans for co-ordinating a local response to emergencies from Councillor Nuria Gray.

#### 127.14 PARISH MAGAZINE

To receive an update on the Parish Magazine circulation from Councillor Jackie Knight.

#### **128.14 FINANCE**

# 128.14.01 Accounts for payment

To consider accounts due for payment.

#### 128.14.02 Voluntary Work

To consider a criteria for making a contribution for voluntary work carried out that benefits the parish.

#### **129.14 PLANNING**

#### 129.14.1 Current Planning Applications

There are none.

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#### 129.14.2 Schedule of additional planning applications

**To comment** on planning applications not listed above under item **129/14.1** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

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#### 129.14.3 Schedule of planning decisions

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

Reference: 14/02100/FUL

Address: Prosed Dwelling north of the White House, Church Lane, Stanton Upon

Hine Heath, Shropshire.

**Proposal:** Erection of detached dwelling and formation of new vehicular access.

**Decision:** Application refused.

Reference: 14/02794/VAR

**Address:** Blakeley Court Farm, Stanton Upon Hine Heath, Shropshire. **Proposal:** To remove Conditions 11 (holiday let only) and 12 (register of

accommodation) attached to planning permission reference 12/04125? FUL dated 5<sup>th</sup>

February 2013 to allow permanent unrestricted accommodation.

**Decision:** Application withdrawn.

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## 130.14 Shropshire Council Matters & Correspondence

To receive a report from our Shropshire Councillor and to note any correspondence received since the September meeting.

# 131.14 ALC

To note various correspondence from the County Secretary.

# 132.14 STREET LIGHTS

To receive any reports of street lighting faults.

## 133.14 DEFIBRILLATORS

To receive a report from Councillor Simon Chapple on the installation of a village defibrillator.

## 134.14 COMMUNICATIONS/CORRESPONDENCE

To note any correspondence received since the September meeting.

# 135.14 EXCHANGE OF INFORMATION

To note any information from Members.

## 136.14 Date & Venue Of Next Meeting

To consider the date, time and venue of the next Full Council meeting.