## STANTON UPON HINE HEATH PARISH COUNCIL

**Clerk to the Parish Council** 

Edward Davies. Fellow ILCM 9 Burnham Avenue, Belvidere Paddocks, Shrewsbury,

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1st November 2017

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**To:** All Members of Stanton upon Hine Heath Parish Council.

(Other circulation for information only)

#### Dear Sir/Madam

You are hereby summoned to attend a <u>COUNCIL MEETING</u> of the <u>STANTON-UPON-HINE</u> <u>HEATH PARISH COUNCIL</u> to be held in <u>STANTON VILLAGE HALL</u> on <u>TUESDAY</u> <u>7th NOVEMBER 2017</u> starting at <u>7.30 PM.</u> The meeting is open to the Press and Public.

Mobile phones are to be turned off during the meeting.

#### Yours faithfully

Edward Davies Fellow ILCM. Clerk to the Parish Council

## AGENDA

Chairman's Welcome

#### 100.17 APOLOGIES AND REASONS FOR ABSENCE (LGA 1972 s85 (1))

**To receive** apologies and reasons for absence.

#### 101.17 <u>DISCLOSABLE PECUNIARY INTERESTS</u>

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

#### 102.17 PUBLIC PARTICIPATION

**To receive** and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard.

Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

# Standing Orders will be suspended for fifteen minutes during the **PUBLIC PARTICIPATION**

## **103.17 URGENT ITEMS**

At the discretion of the Chairperson, **to consider** any urgent items that relate to financial or health and safety issues.

## **104.17 MINUTES** (LGA 1972 sch 12, para 41(1))

**Recommendation:** That the minutes of the following meeting be confirmed as a correct record and be signed by the Chairperson;

Full Council held on Tuesday 5th September 2017, previously circulated.

#### 105.17 RAF SHAWBURY

**To receive** a report from an Officer on recent activities at RAF Shawbury.

#### 106.17 HIGHWAY MATTERS

**To receive** a report from the Parish Clerk on issues raised at the last meeting.

For Councillors to raise any outstanding areas of concern.

#### 107.17 POLICE MATTERS

**To receive** an update on any police issues.

#### **108.17** FINANCE

## **108.17.01** Accounts for payment

To consider accounts due for payment.

#### **109.17 PLANNING**

## 109.17.01 Current Planning Applications

New Planning Applications published on 18/09/2017 relating to parish of: Stanton Upon Hine Heath

**Reference:** 17/04515/DIS (validated: 18/09/2017)

Address: Hatton Barns High Hatton Shrewsbury Shropshire SY4 4EZ

**Proposal:** Discharge of Conditions 4 (Drainage), 5 (Door and window details), 6 (External

materials), 7 (Soil pipes) and 8 (Roof windows) attached to planning permission

16/04125/FUL for the Conversion of part of former barn complex into single residential

dwelling.

New Planning Applications published on 09/10/2017 relating to parish of: Stanton Upon Hine Heath

**Reference:** 17/04717/FUL (validated: 27/09/2017)

Address: Moston Farm, Moston, Stanton Upon Hine Heath, Shrewsbury, Shropshire, SY4

4LU

**Proposal:** Proposed roof to cover existing yard area

**Applicant:** Mr Marcus Marsh

View online at: http://pa.shropshire.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=OWXR6WTD08V00

New Planning Applications published on 10/10/2017 relating to parish of: Stanton Upon Hine Heath

**Reference:** 17/04766/FUL (validated: 02/10/2017)

Address: Land Adjacent To St Andrews Church, Stanton Upon Hine Heath, Shropshire **Proposal:** Erection of an affordable dwelling with access and associated domestic curtilage **Applicant:** Mr Leighton (Land At Church Lane, Stanton Upon Hine Heath, Shrewsbury,

SY4 4LH)

View online at: <a href="http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OX1ZNLTDGWG00">http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OX1ZNLTDGWG00</a>

New Planning Applications published on 17/10/2017 relating to parish of: Stanton Upon Hine Heath

**Reference:** 17/04814/FUL (validated: 17/10/2017)

Address: Proposed Dwelling To The South Of, Hazles Road, Shawbury, Shropshire

**Proposal:** Conversion of farm building to one dwelling; erection of one dwelling with first

floor Juliet balcony; detached double garage in existing curtilage

**Applicant:** Mockleton Developments Limited (New House Farm, Hazles Road, Shawbury,

Shrewsbury, Shropshire, SY4 4HE)

View online at: http://pa.shropshire.gov.uk/online-

applications/applicationDetails.do?activeTab=summary&keyVal=OX8O8VTD08V00

#### 109.17.02 Schedule of additional planning applications

**To comment** on planning applications not listed above under item **109/17.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

#### 109.17.03 Schedule of planning decisions

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

To date there are none.

#### **109.17.04** Planning Application Comments

**To agree** a protocol for commenting on planning applications within the 31 days set by Shropshire Council from the date of notice.

## 110.17 COMMUNITY DEFIBRILLATOR

To receive an update on the possibility of a Defibrillator being sited in High Hatton.

## 111.17 **SALC**

**To note** various correspondence from the County Secretary.

## 112.17 COMMUNITY LED PLANNING

To receive an update from Cllr Claire Crackett.

## 113.17 STREET LIGHTS

To receive any reports of street lighting faults.

## 114.17 **PLAY AREA**

**To consider** the issues relating to the play area.

## 115.17 CLOSED CHURCHYARD

To consider the future grass cutting of this area.

## 116.17 SHROPSHIRE COUNCIL

**To receive** a report from Shropshire Cllr Karen Calder.

## 117.17 COMMUNICATIONS/CORRESPONDENCE

**To note** any correspondence received since the last meeting.

## 118.17 EXCHANGE OF INFORMATION

**To note** any information from Members.

## 119.17 DATE & VENUE OF NEXT MEETING

**To consider** the date, time and venue for the next Full Council meeting.