

# **STANTON UPON HINE HEATH PARISH COUNCIL**

**Clerk to the Parish Council**

**Edward Davies. Fellow SLCC**  
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**2nd January 2018**

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**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 9th JANUARY 2018** starting at **7.30 PM.** The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies Fellow SLCC.**  
**Clerk to the Parish Council**

## **A G E N D A**

Chairman's Welcome

### **001.18 APOLOGIES AND REASONS FOR ABSENCE (LGA 1972 s85 (1))**

**To receive** apologies and reasons for absence.

### **002.18 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### **003.18 MINUTES (LGA 1972 sch 12, para 41(1))**

**Recommendation:** That the minutes of the following meeting be confirmed as a correct record and be signed by the Chairperson;

Full Council held on Tuesday 5th December 2017, previously circulated.

#### **004.18 PUBLIC PARTICIPATION**

**To receive** and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard.

Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

#### **005.18 URGENT ITEMS**

At the discretion of the Chairperson, **to consider** any urgent items that relate to financial or health and safety issues.

#### **006.18 RAF SHAWBURY**

**To receive** a report from an Officer on recent activities at RAF Shawbury.

#### **007.18 HIGHWAY MATTERS**

**To receive** a report from the Parish Clerk on issues raised at the last meeting.

For Councillors to raise any outstanding areas of concern.

#### **008.18 POLICE MATTERS**

**To receive** an update on any police issues.

#### **009.18 FINANCE**

##### **009.18.01 Accounts for payment**

**To consider** accounts due for payment.

##### **009.18.02 Budget 2018/19**

**To set** a budget for the year 2018/19.

##### **009.18.03 Precept 2018/19**

**To set** a precept for the year 2018/19.

#### **010.18 PLANNING**

##### **010.18.01 Current Planning Applications**

To date there are none.

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## **010.18.02    Schedule of additional planning applications**

**To comment** on planning applications not listed above under item **010/18.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

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## **010.18.03    Schedule of planning decisions**

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below. To date there are none.

## **011.18    COMMUNITY LED PLANNING**

Following the completion on the analysis of the results from the returned questionnaires, to consider a draft summary of these results using tables and pie charts.

## **012.18    COMMUNITY DEFIBRILLATOR**

**To receive** an update on the possibility of a Defibrillator being sited in High Hatton.

## **013.18    SALC**

**To note** various correspondence from the County Secretary.

## **014.18    STREET LIGHTS**

**To receive** any reports of street lighting faults.

**To consider** the future of our street lighting units in Stanton and High Hatton.

## **015.18    CLOSED CHURCHYARD**

**To consider** the future grass cutting of this area.

## **016.18    LITTER PICKING**

**To consider** arrangements for a spring litter pick in the villages.

## **017.18    SHROPSHIRE COUNCIL**

**To receive** a report from Shropshire Cllr Karen Calder.

## **018.18    COMMUNICATIONS/CORRESPONDENCE**

**To note** any correspondence received since the last meeting.

## **019.18    EXCHANGE OF INFORMATION**

**To note** any information from Members.

## **020.18    DATE & VENUE OF NEXT MEETING**

**To consider** the date, time and venue for the next Full Council meeting.