

# **STANTON UPON HINE HEATH PARISH COUNCIL**

Clerk to the Parish Council

**Edward Davies.**

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21<sup>st</sup> November 2018

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**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 27th NOVEMBER 2018** starting at **7.30 PM.** The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies**

**Clerk to the Parish Council**

## **A G E N D A**

Chairman's Welcome

### **100.18 APOLOGIES AND REASONS FOR ABSENCE (LGA 1972 s85 (1))**

**To receive** apologies and reasons for absence.

### **101.18 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### **102.18 MINUTES (LGA 1972 sch 12, para 41(1))**

**Recommendation:** That the minutes of the following meeting be confirmed as a correct record and be signed by the Chairperson;  
Full Council held on Tuesday 4<sup>th</sup> September 2018, previously circulated.

### **103.18 PUBLIC PARTICIPATION**

**To receive** and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

### **104.18 URGENT ITEMS**

At the discretion of the Chairperson, **to consider** any urgent items that relate to financial or health and safety issues.

### **105.18 RAF SHAWBURY**

**To receive** a report from an Officer on recent activities at RAF Shawbury.

### **106.18 HIGHWAY MATTERS**

**To receive** a report from the Parish Clerk on issues raised at the last meeting.

For Councillors to raise any outstanding areas of concern.

**To consider** applying for the Environmental Maintenance Grant 2018/19.

### **107.18 POLICE MATTERS**

**To receive** an update on any police issues and matters arising from any recent meetings of the Neighbourhood Watch.

### **108.18 SMART WATER PROJECT**

**To receive** an update from Cllr Tom Grundey on the new police 'We Don't Buy Crime' (Smart Water) village project.

### **109.18 FINANCE**

#### **109.18.01 Accounts for payment**

**To consider** accounts due for payment.

#### **109.18.02 Audit of Accounts**

**To note** the report from the External Auditor on the Annual Return ending on the 31<sup>st</sup> March 2018.

#### **109.18.03 Banking Mandate**

**To receive** a progress report on updating of our banking mandate.

## **110.18 PLANNING**

### **110.18.01 Current Planning Applications**

**Reference:** 18/04832/FUL (validated: 19/10/2018)

**Address:** Booley Bank House, 20 - 21 Booley, Stanton upon Hine Heath, Shrewsbury, Shropshire, SY4 4LX

**Proposal:** Erection of single storey side extension including roof terrace with balustrade

**Applicant:** Mrs Sarah Meredith

**Reference:** 18/04378/FUL (validated: 21/09/2018)

**Address:** Coolmoor Farm, Hazles Road, Shawbury, Shropshire, SY4 4HE

**Proposal:** Application for the erection of a temporary agricultural workers dwelling

**Applicant:** Mr Heal (Heal Farms, Farm Office, Butlers Bank, Shawbury, Shropshire, SY4 4HG, United Kingdom)

**Reference:** 18/04253/VAR (validated: 13/09/2018)

**Address:** Land Adjacent To High Hatton Village Hall, High Hatton, Shrewsbury, Shropshire

**Proposal:** Variation of conditions 3 and 4 attached to 17/05562/FUL to allow certain works to be undertaken before the completion of the dwelling

**Applicant:** Mr And Mrs Linington (Heath House Farm, Stanton Upon Hine Heath, High Hatton, Shrewsbury, SY4 4EU)

**Reference:** 18/04761/FUL (validated: 30/10/2018)

**Address:** High Hatton Hall, High Hatton, Shrewsbury, Shropshire, SY4 4EY

**Proposal:** Erection of ancillary leisure outbuilding (Resubmission)

**Applicant:** Mr & Mrs Tim Leslie (c/o agent)

**Reference:** 18/05167/FUL (validated: 14/11/2018)

**Address:** The Stables, Booley Road, Stanton upon Hine Heath, SY4 4LP

**Proposal:** Erection of 1No. occupational dwelling and detached garage; installation of septic tank

**Applicant:** Mr J Start and Ms C Bayliss

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### **110.18.02 Schedule of additional planning applications**

**To comment** on planning applications not listed above under item **110/18.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

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### **110.18.03 Schedule of planning decisions**

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

**Reference:** 18/04253/VAR (validated: 13/09/2018)

**Address:** Land Adjacent To High Hatton Village Hall, High Hatton, Shrewsbury, Shropshire

**Proposal:** Variation of conditions 3 and 4 attached to 17/05562/FUL to allow certain works to be undertaken before the completion of the dwelling

**Decision:** Refuse

**Reference:** 18/03792/FUL (validated: 15/08/2018)

**Address:** Booley House, Booley, Stanton Upon Hine Heath, Shrewsbury, Shropshire, SY4 4LY

**Proposal:** Erection of agricultural buildings for housing and milking goats

**Decision:** Grant Permission

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**111.18 COMMUNITY DEFIBRILLATOR**

**To receive** an update on the installation of a Defibrillator in High Hatton.

**112.18 SALC**

**To note** various correspondence from the County Secretary including this year's AGM.

**113.18 STREET LIGHTS**

**To receive** any reports of street lighting faults.

**To discuss** the issue of changing all street lights to LED and the costs etc. with a view to purchasing new units.

**114.18 PLAY AREA SAFETY SURFACING**

**To consider** the most suitable and cost effective solution for Safer Surfacing beneath the Climber.

**115.18 SHROPSHIRE COUNCIL**

**To receive** a report from Shropshire Cllr Karen Calder.

**116.18 VILLAGE LITTER PICK**

**To consider** a schedule for litter picks in the villages and purchase of equipment required for this work.

**117.18 COMMUNICATIONS/CORRESPONDENCE**

**To note** any correspondence received since the last meeting.

**118.18 EXCHANGE OF INFORMATION**

**To note** any information from Members.

**119.18 DATE & VENUE OF NEXT MEETING**

**To consider** the date, time and venue for the next Full Council meeting.