

# **STANTON UPON HINE HEATH PARISH COUNCIL**

Clerk to the Parish Council

**Edward Davies.**

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2nd January 2019

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**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 8th JANUARY 2019** starting at **7.30 PM.** The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies**

**Clerk to the Parish Council**

## **A G E N D A**

Chairman's Welcome

### **001.19 APOLOGIES AND REASONS FOR ABSENCE (LGA 1972 s85 (1))**

**To receive** apologies and reasons for absence.

### **002.19 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### **003.19 MINUTES (LGA 1972 sch 12, para 41(1))**

**Recommendation:** That the minutes of the following meeting be confirmed as a correct record and be signed by the Chairperson;  
Full Council held on Tuesday 27th November 2018, previously circulated.

#### **004.19 PUBLIC PARTICIPATION**

**To receive** and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

#### **005.19 URGENT ITEMS**

At the discretion of the Chairperson, **to consider** any urgent items that relate to financial or health and safety issues.

#### **006.19 RAF SHAWBURY**

**To receive** a report from an Officer on recent activities at RAF Shawbury.

#### **007.19 HIGHWAY MATTERS**

**To receive** a report from the Parish Clerk on issues raised at the last meeting and our application for the Environmental Maintenance Grant 2018/19.

For Councillors to raise any outstanding areas of concern.

#### **008.19 POLICE MATTERS**

**To receive** an update on any police issues and matters arising from any recent meetings of the Neighbourhood Watch.

#### **009.19 SMART WATER PROJECT**

**To receive** an update from Cllr Tom Grundey on the new police 'We Don't Buy Crime' (Smart Water) village project.

#### **010.19 FINANCE**

##### **010.19.01 Accounts for payment**

**To consider** accounts due for payment.

##### **011.19.02 Banking Mandate**

**To receive** a progress report on updating of our banking mandate.

##### **011.19.03 2019/2020 Budget**

**To consider** items for this year's budget including request for grant from Stanton PCC.

**011.19.18**

**PLANNING**

**011.19.01 Current Planning Applications**

**Reference:** 18/03419/FUL (validated: 19/10/2018)

**Address:** Land North Of Crinan, Blakeley, Stanton upon Hine Heath, Shropshire, SY4 4ND.

**Proposal:** Erection of a local need dwelling and domestic garage to serve Crinan. (Amendments)

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**011.19.02 Schedule of additional planning applications**

**To comment** on planning applications not listed above under item **011.19.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

**011.19.03 Schedule of planning decisions**

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

There are none.

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**012.19 COMMUNITY DEFIBRILLATOR**

**To receive** an update on the installation of a Defibrillator in High Hatton.

**013.19 SALC**

**To note** various correspondence from the County Secretary.

**014.19 STREET LIGHTS**

**To receive** any reports of street lighting faults.

**015.19 PLAY AREA SAFETY SURFACING**

**To consider** the most suitable and cost effective solution for Safer Surfacing beneath the Climber.

**016.19 SHROPSHIRE COUNCIL**

**To receive** a report from Shropshire Cllr Karen Calder.

**017.19 COMMUNICATIONS/CORRESPONDENCE**

**To note** any correspondence received since the last meeting.

**018.19 EXCHANGE OF INFORMATION**

**To note** any information from Members.