

# **STANTON UPON HINE HEATH PARISH COUNCIL**

**Clerk to the Parish Council**

**Edward Davies.**

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26th June 2019

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**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 2nd JULY 2019** starting at **7.30 PM.** The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies**  
**Clerk to the Parish Council**

## **A G E N D A**

Chairman's Welcome

### **059.19 APOLOGIES AND REASONS FOR ABSENCE (LGA 1972 s85 (1))**

**To receive** apologies and reasons for absence.

**To receive** an update on filling the vacancy on the parish council.

### **060.19 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**061.19** **MINUTES** (LGA 1972 sch 12, para 41(1))

**Recommendation:** That the minutes of the following meetings be confirmed as a correct record and be signed by the Chairperson;

Full Council held on Tuesday 14th May 2019, previously circulated.

Full Council held on Monday 24th June 2019, previously circulated.

**062.19** **PUBLIC PARTICIPATION**

**To receive** and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

**063.19** **URGENT ITEMS**

At the discretion of the Chairperson, **to consider** any urgent items that relate to financial or health and safety issues.

**064.19** **RAF SHAWBURY**

**To receive** a report from an Officer on recent activities at RAF Shawbury.

**065.19** **HIGHWAY MATTERS**

For Councillors **to raise** any outstanding areas of concern.

**066.19** **POLICE MATTERS**

**To receive** an update on any police issues and matters arising from any recent meetings of the Neighbourhood Watch.

**To consider** a response to the Police & Crime Commissioner's Town and Parish Council Survey

**067.19** **SMART WATER PROJECT**

**To receive** an update from Cllr Doug Dee on the new police 'We Don't Buy Crime' (Smart Water) village project.

**068.19** **FINANCE**

**068.19.01** **Accounts for payment**

**To consider** accounts due for payment.

## **068.19.02 Ear Marked Reserves**

**To consider** a report from the parish clerk on year end Ear Marked Reserves (see attached).

## **069.19.18**

### **PLANNING**

#### **069.19.01 Current Planning Applications**

**Reference:** 19/02544/FUL (validated: 07/06/2019)

**Address:** Harcourt Mill, Stanton upon Hine Heath, Shrewsbury, Shropshire, SY4 4LG

**Proposal:** Erection of a swimming pool/leisure building as ancillary accommodation

**Reference:** 19/02422/FUL (validated: 31/05/2019)

**Address:** Proposed Agricultural Workers Dwellings to The North Of, High Hatton, Shrewsbury, Shropshire

**Proposal:** Erection of 2 no agricultural workers dwellings

**Reference:** 19/02331/FUL (validated: 24/05/2019)

**Address:** Coolmoor Farm, Hazles Road, Shawbury, Shropshire, SY4 4HE

**Proposal:** Siting of a single caravan for use as a temporary agricultural workers dwelling (resubmission)

**Reference:** 19/02332/FUL (validated: 24/05/2019)

**Address:** The Hazels Farm, Hazles Road, Shawbury, Shrewsbury, Shropshire, SY4 4HE

**Proposal:** Siting of a single caravan for use as a temporary agricultural workers dwelling (resubmission)

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#### **069.19.02 Schedule of additional planning applications**

**To comment** on planning applications not listed above under item **069.19.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

#### **069.19.03 Schedule of planning decisions**

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

**Reference:** 19/01907/LBC (validated: 26/04/2019)

**Address:** Mill House, Stanton upon Hine Heath, Shrewsbury, Shropshire, SY4 4LR

**Proposal:** Alterations and improvements to garden room

**Decision:** Grant Permission

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**070.19 COMMUNITY DEFIBRILLATOR**

**To receive** an update on the outstanding funding of the Defibrillator in High Hatton and re positioning of the one in Stanton.

**071.19 PARISH MAGAZINE**

**To receive** an update on appointing an editor for this magazine.

**072.19 PLACE PLAN**

**To receive** an update on a review of our Place Plan.

**073.19 NORTH SHROPSHIRE SAFETY SCENE**

**To receive** an update on this project.

**074.19 LEAF**

To receive a report from Cllr Claire Crackett on this scheme.

**075.19 SALC**

**To note** various correspondence from the County Secretary and any other issues arising from meetings of this association.

**076.19 STREET LIGHTS**

**To receive** any reports of street lighting faults and an update on the conversion to LED.

**077.19 SHROPSHIRE COUNCIL**

**To receive** a report from Shropshire Cllr Karen Calder.

**078.19 COMMUNICATIONS/CORRESPONDENCE**

**To note** any correspondence received since the last meeting.

**079.19 EXCHANGE OF INFORMATION**

**To note** any information from Members.